Malauekah is derived from **M L K**, which is related to having control over something. In Arabic, you say "**yamleko lesaaneh**" (He held his tongue 'from saying something bad'). This is why the Gor'aun mentions "The Angel of death", but in Arabic it is "**Malak al-Maut**". So he is called Malak because he has control over death and so he ends the life of anyone.

The hadeeth tell us that the Malaks are created from light and the Gor'aun says that they are in the skies/heavens:

wa-kam men malaken fee s-samauwaute
How many a Malak are there in the heavens - 53:26

No god or goddess in any mythology is called "God" i.e. omnipotent, omnipresent, omniscient. Rather they are god or goddess "Of". e.g. "God of war", "God of lightning", "God of thunder" etc. In other words they have control over their respected elements just like the Malaks have control over things.

In other words, the heavenly bodies are them. This is why in Roman mythology, the gods and goddesses are named after celestial bodies.

Greek/Roman:
Ares/Mars = War, Romance, Bravery
Zeus/Jupiter = Fame, Wealth, Leadership
Hermes/Mercury = Astuteness, Solo, Wanderer / Odin is also said to be Mercury
Aphrodite/Venus = Lust, Beauty
Kronos/Saturn = Intelligence, Study, Patience

This is why early Mosslems used to associate the prophets with these planets.

Eesau = Mercury

Eesau was stated to be the best ascetic. His feet were his vehicle. The moon his lamp. The sun his warmth. He wore only two garments made of wool made solely by the hands of mother. Hermes/Mercury is a psychopomp, i.e. guided souls to the underworld. So he would spend most of the time alone and he was a traveller. Odin is the best example of this as he was a wanderer and would spend a lot of time in solitude.

Yousouf = Venus

He's associated with Venus/Aphrodite due to his immense beauty

Soleymaun = Jupiter

He had much wealth and power so he's associated with Jupiter/Zeus as he's the king of Gods in Greek mythology and is said to hold the highest dominion.

In fact, Tabaree mentions a Malak/"Angel" named "Rau'd" which translates to "Thunder". It says he rides the clouds just like a man would ride on a camel. He carries an iron weapon with which he strikes the clouds and causes lightning. The sound of thunder is him praising Allauh.

Gor'aun 13, verse 13:
wa-yosabbeḥo r-raʿdo be-ḥamdehe wa-l-malaaʾekato men kheefatehe
"Ar-Rau'd (The Thunder) celebrates His praise, and the Malauekah [too], in awe of Him,"

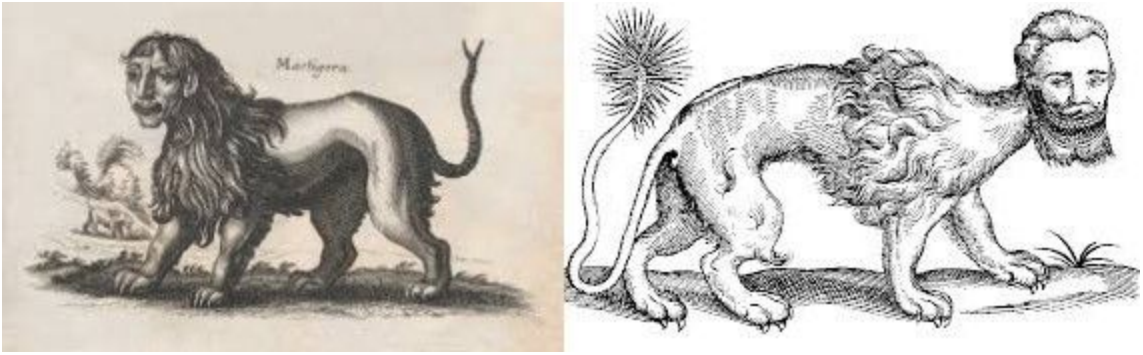
Now compare this with Thor from Norse mythology. Thor is the god of thunder. His name is said to literally mean "Thunder" just like Ra'd. Thor rides through the clouds on two flying goats and he carries the hammer "Mjolnir" in his hand and lightning follows wherever it is thrown.

There are statements from the Icelandic historian Snorri Sturluson who claimed that the god of wisdom, Odin was REAL. He claimed that they originally lived in the east and that the reason his race were called "Aesir", was that it derived from "Asiaamen" i.e. Asians. He claimed they lived in an area between the Black Sea and the Sea of Azov.

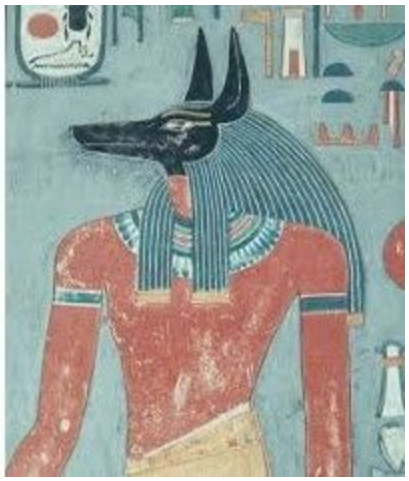
Only then did they travel to Greece for war. As they were losing the war, they retreated up north to Scandinavia where they were worshipped as gods because they were very skilled and advanced.

And this is also why we have in Eslaumic history books that the three, Laut, Manaut and Ozza were REAL. In other words they were actual women who were secretly ruling Arabia and Khauled Ebn Waleed managed to kill one of them with fuzzy hair, only to be informed later by the Prophet that it really was one of the three.

Also as a side note, some depictions show that these three owned a creature called "Manticore" which derives from "Mardekhor" (Man eater). It has the head of a human, razor sharp teeth, body of a lion with a spiked tail. It hides in tall grass and pokes his head out to lure men. When they come close, it leaps towards them. I've read that Persian and Roman kings also owned creatures like this.

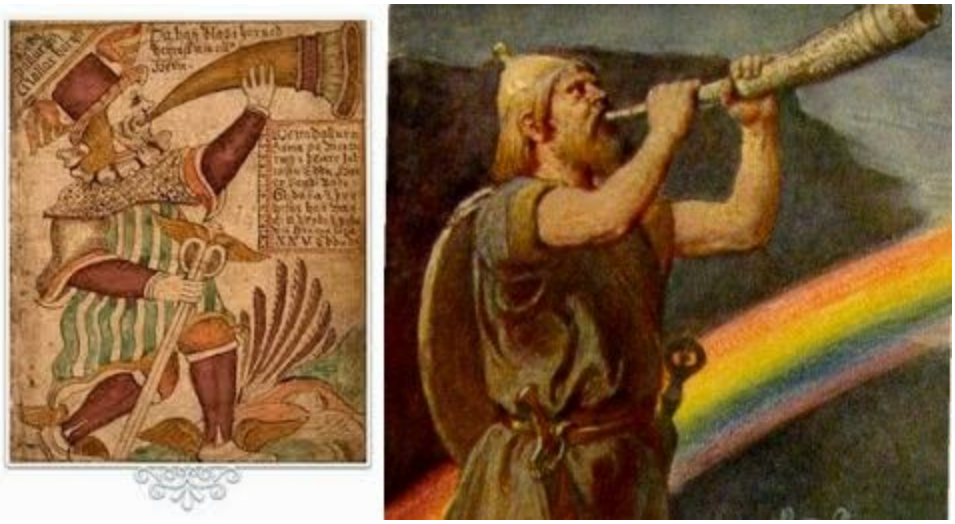


And this is also why we have Anubis, god of death from Egyptian mythology who has the head of a dog but the body of a human, just like how a class of the Jenn have heads of dogs



Also we have Ouranus, the personification of the sky in Greek mythology. He is said to be one of the earliest beings and a primordial (existing prior to the world's creation). The Jenn are said to have another class where they bear wings.

And we also have Heimdallr, the Norse god who is said to be the Watchman of the Aesir. So he carries "Gjallarhorn", which is like a trumpet that he blows into when he sees the "Jotnar" (enemy of the Aesir) approaching for the final war which ends their world. Similar to how the Malak Esraufeyl (Isra'fil) blows into the trumpet prior to Yaum al-Geyaumah in Eslaum.



So what does this all mean? We are coming to the conclusion that the gods and goddesses we have been told in mythology bear strong resemblance to the Malauekah in Eslaum, but are we missing something?

Could the Jenn have posed as the Malauekah to mislead humans?

Tafseer books mention a statement:
جنة: هي الـملائكة. ذكر من قالّ
هو أنهم قالوا: الـملائكة بنات هللا، وقالوا: إل
They said: The angels are the daughters of God, and they said: These jinn are the angels.

wa-yauma yaḥshorohom jameeʿan thomma yagoolo le-l-malaaʾekate ʾa-haaʾolaaʾe

ʾeyyaakom kaanoo yaʿbodoon gauloo sobḥaanaka ʾanta waleyyonaa men doonehem bal kaanoo yaʿbodoona l-jenna ʾaktharohom behem moʾmenoon
"On the day He will muster them all together, then He will say to the Malaa'ekah, 'Was it you that these used to worship?'" "They will say, 'Immaculate are You! You are our intimate, not they! Rather they used to worship the Jenn; most of them had faith in them.'" Gor'aan 34: 40 - 41

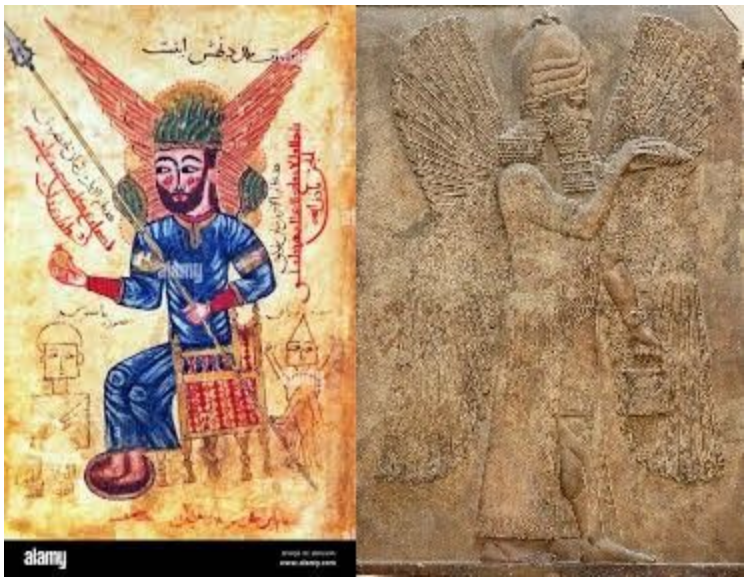
"Rather they used to worship the Jenn"

So it says that they were worshipping the Jenn but claimed that they were the Malauekah. In other words, the Jenn were posing as higher beings.

Jenn:

1. Human bodies, dog heads

2. Winged giants



3. Desert wanderers/light orbs/shapeshifters